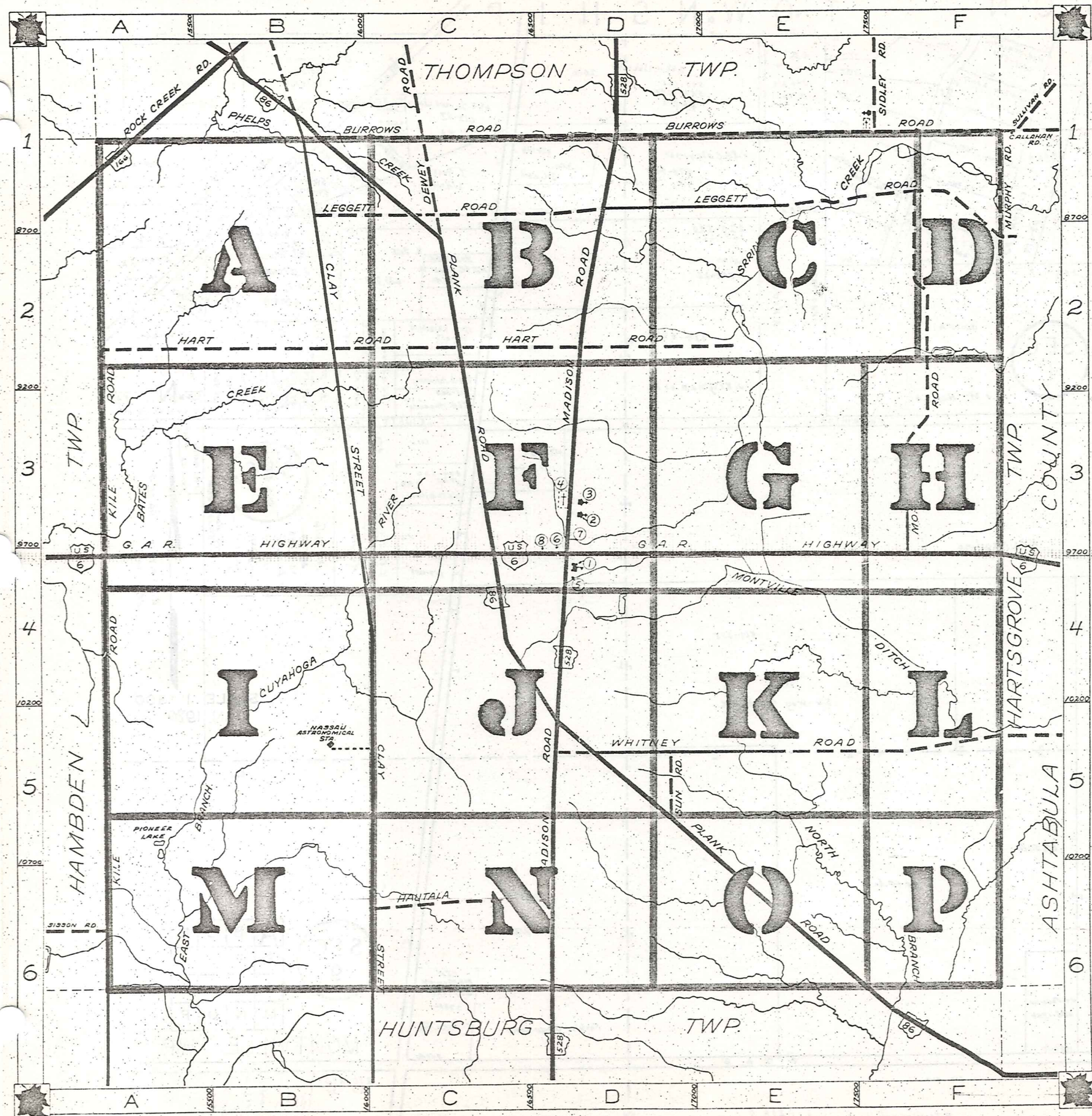


# ROAD INDEX



|   |                   |                      |
|---|-------------------|----------------------|
| A | I                 | ROCK CREEK RD. A1    |
| B | BURROWS RD. B1-F1 | KILE ROAD A2-A6      |
|   |                   | SUN ROAD D5          |
| C | CLAY STREET B1-C6 | LEGGETT RD. B1-F2    |
| D |                   | MADISON RD. D1-D6    |
|   |                   | MORGAN RD. F1-F3     |
|   |                   | MURPHY RD. F1        |
| E |                   |                      |
| F |                   | WHITNEY RD. D5-F5    |
| G |                   | G.A.R. HIGHWAY A4-F4 |
|   |                   | PLANK ROAD B1-F6     |
| H |                   |                      |
| I |                   | HART ROAD A2-E2      |
|   |                   | HAUTALA ROAD C6      |
| J |                   |                      |
| K |                   |                      |
| L |                   |                      |
| M |                   |                      |
| N |                   |                      |
| O |                   |                      |
| P |                   |                      |
| Q |                   |                      |
| R |                   |                      |
| S |                   |                      |
| T |                   |                      |
| U |                   |                      |
| V |                   |                      |
| W |                   |                      |
| X |                   |                      |
| Y |                   |                      |
| Z |                   |                      |

- ① MONTVILLE ELEM. SCHOOL
- ② COMMUNITY CHURCH
- ③ MONTVILLE METHODIST CHURCH
- ④ MONTVILLE CEMETERY
- ⑤ MONTVILLE VOL. FIRE DEPT.
- ⑥ UNITED STATES POST OFFICE
- ⑦ MONTVILLE TOWN HALL
- ⑧ STATE HIGHWAY GARAGE (SUB STATION)

## MONTVILLE TOWNSHIP

SCALE: 1" = 2000'

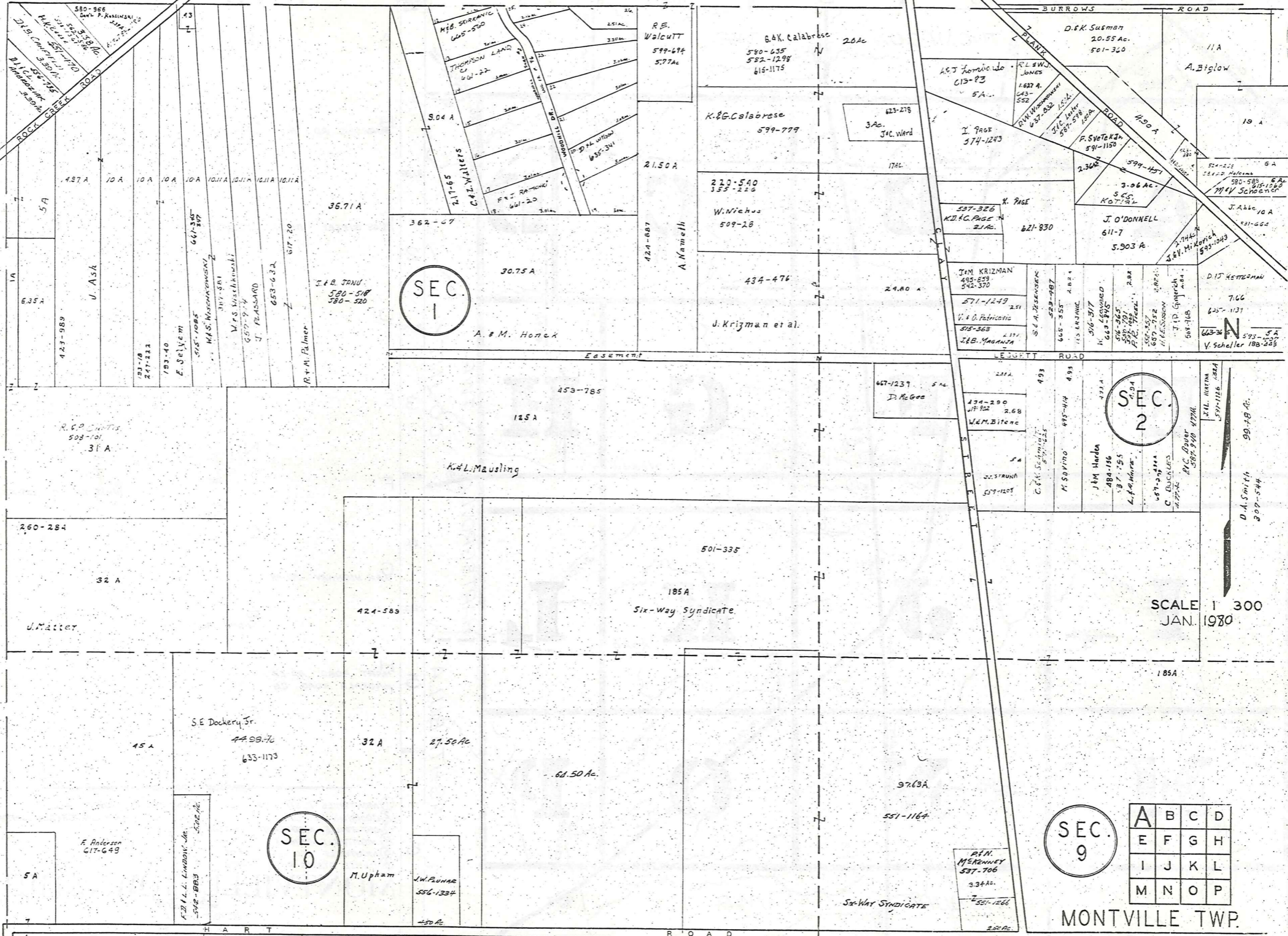
O. J. ROBINSON  
GAUGA COUNTY ENGINEER

- UNPAVED ROADS
- PAVED ROADS
- TOWNSHIP LINE
- COUNTY LINE



# T H O M P S O N T O W N S H I P

H A M B D E N T O W N S H I P



SEC.  
1

SEC.  
2

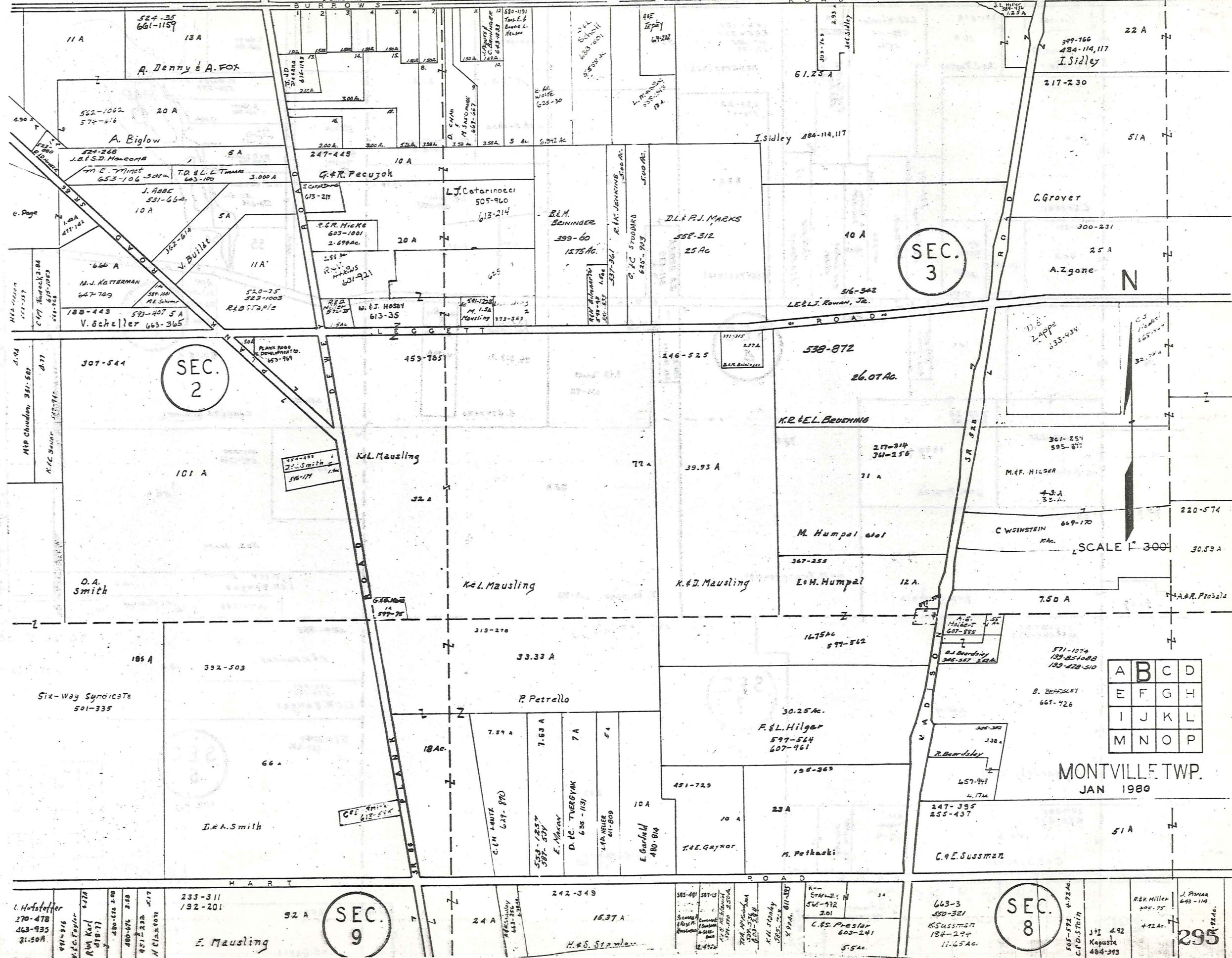
SEC.  
9

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.

SCALE 1" = 300'  
JAN. 1980

T H O M P S O N T O W N S H I P



SEC. 2

SEC. 3

SEC. 9

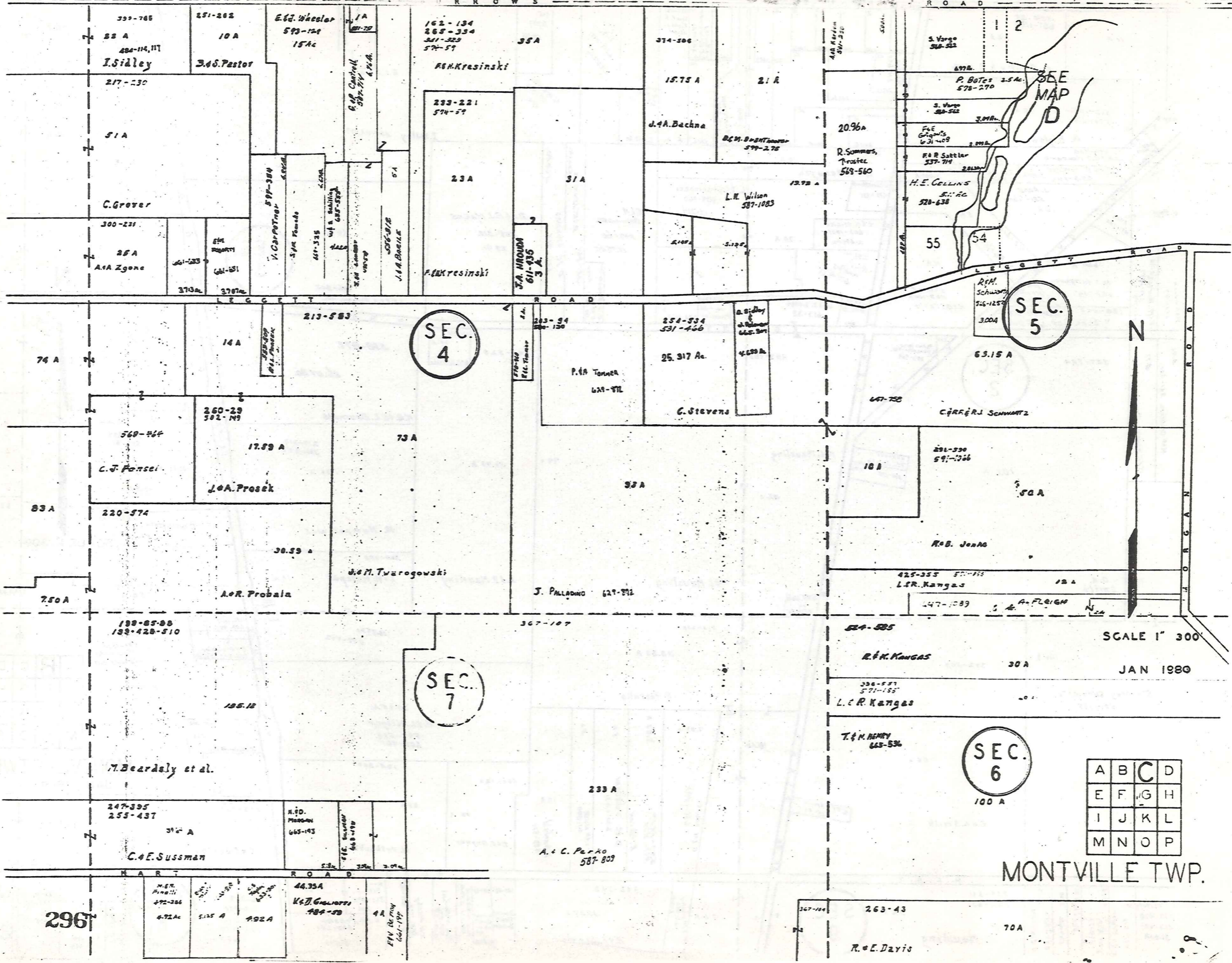
SEC. 8

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| A | B | C | D |
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| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.  
JAN 1980

THOMPSON TOWNSHIP

ROWS ROAD



SEE MAP D

SEC. 4

SEC. 5

SEC. 7

SEC. 6

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

SCALE 1" = 300'

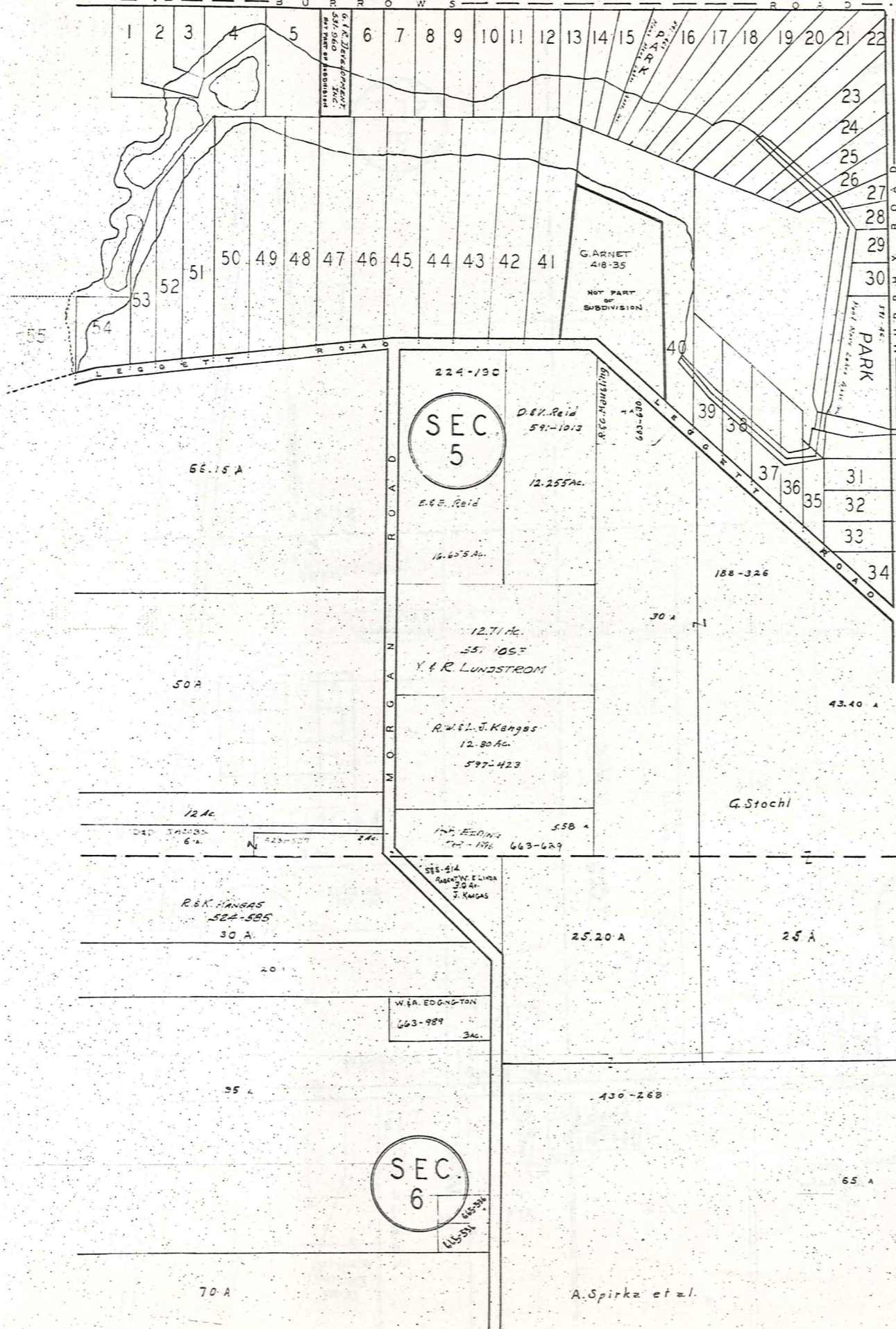
JAN 1980

MONTVILLE TWP.

296



T H I L O M P S O N T O W N S H I P



MONT-MERE COLONY

SUBDIVISION ONE - VOL. 9, PG. 96

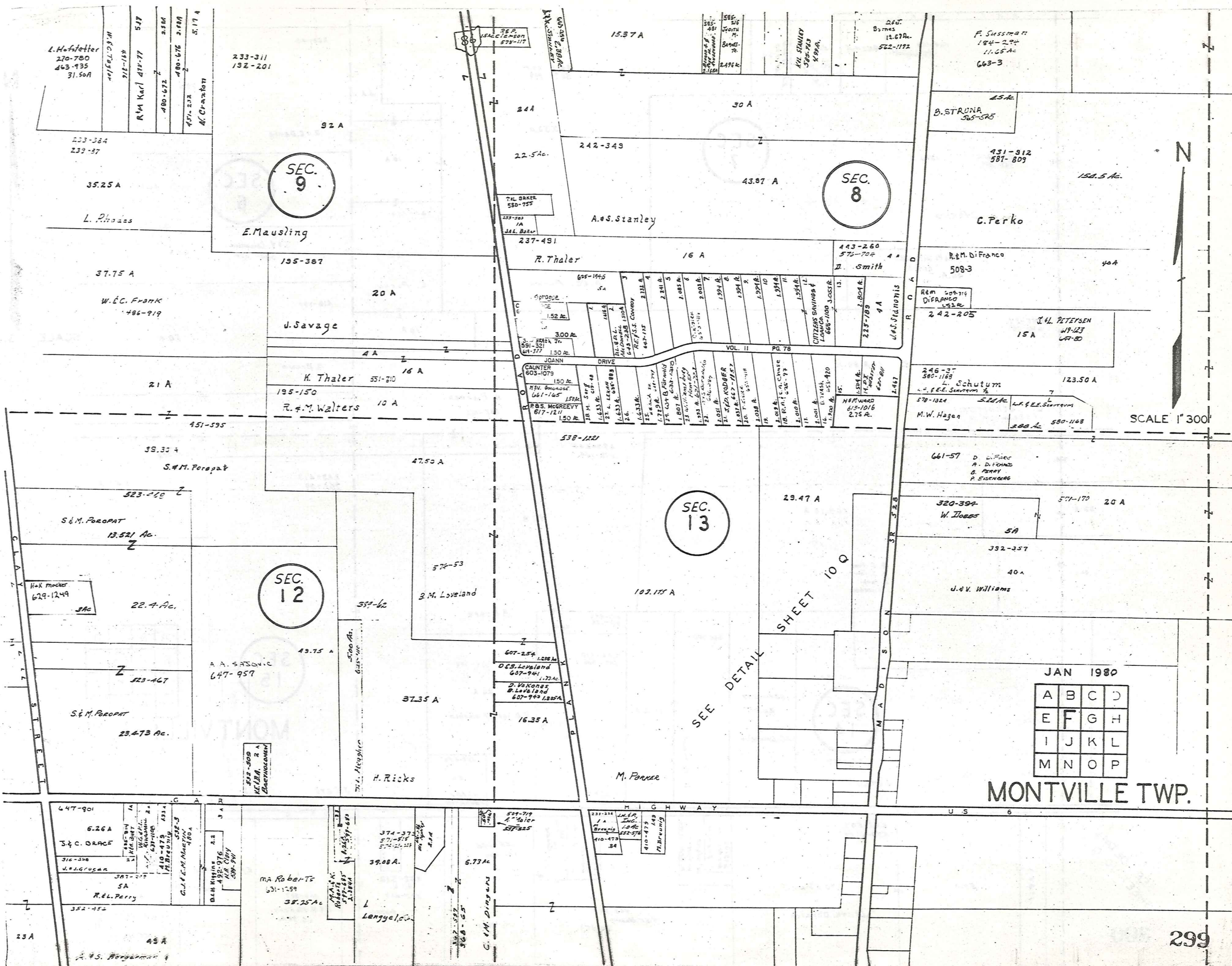
|    |                   |                   |
|----|-------------------|-------------------|
| 1  |                   |                   |
| 2  | J.H. MURRAY       | 657-365           |
| 3  | H.E. MURPHY       | 585-1007          |
| 4  | H.E.B. NUTTING    | 585-1007          |
| 5  | G.F.S. SUBAL      | 585-1000          |
| 6  |                   |                   |
| 7  |                   |                   |
| 8  | KAZ. TIENTENON    | 621-212           |
| 9  | E.B. VANDEKAMP    | 588-876           |
| 10 | J.B.S. CUNNINGHAM | 574-626           |
| 11 | S.W.C. LIPKA      | 617-340           |
| 12 | C.E.L. LIPKA      | 583-1001          |
| 13 | L.L. SURVINO      | 631-232 657-212   |
| 14 | J.S. VYKHONINIS   | 633-560           |
| 15 | J.W. SAUTER       | 582-517           |
| 16 | H. ENLAF VONSEN   | 652-216           |
| 17 | G. S. ...         | 633-525           |
| 18 | H.B. UNBEL        | 585-1059 589-1112 |
| 19 | J. TELENIC        | 653-621           |
| 20 | G.S. GROUDLE      | 580-811           |
| 21 | T.H. VAGI         | 641-416           |
| 22 | W.E.A. WRIGHT     | 647-315           |
| 23 |                   |                   |
| 24 | R.A.D. ...        | 565-112           |
| 25 |                   |                   |
| 26 | T. ...            |                   |
| 27 | G. MORZELAKOWSKI  | 633-1023          |
| 28 | F.E. ZUCALLO      | 653-1010          |
| 29 | R.E. STONG        | 603-1066          |
| 30 | J.E. STONG        | 574-207           |
| 31 | E.S. ...          | 646-261           |
| 32 | A.J. M.M. ANDRUS  | 643-314           |
| 33 | E.C. GORMAN       | 582-438           |
| 34 | F.L. ...          | 637-880           |
| 35 | E.C. ...          | 647-369           |
| 36 | E.J. ...          | 647-369           |
| 37 | K.L. ...          | 625-123           |
| 38 | S.F. ...          | 611-211           |
| 39 | J.G. ...          | 633-412           |
| 40 | S.T. ...          | 597-427           |
| 41 |                   |                   |
| 42 | L.E. ...          | 572-1019          |
| 43 | R.M. ...          | 597-342           |
| 44 | H.E.N. ...        | 597-208           |
| 45 | D. ...            | 604-378           |
| 46 |                   |                   |
| 47 | J.A. ...          | 653-308           |
| 48 | C.D. ...          | 580-416           |
| 49 | P.R. ...          | 577-571           |
| 50 | R.R. ...          | 604-205 584-1041  |
| 51 | D.F. ...          | 578-1211 657-830  |
| 52 | R.B. ...          | 587-676           |
| 53 | J.A. ...          | 647-292           |
| 54 | J.O. ...          | 568-828           |
| 55 | L.P. ...          | 621-1047          |



SCALE 1" = 300'  
JAN. 1980

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |





SEC. 9

SEC. 8

SEC. 13

SEC. 12

JAN 1980

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.

SCALE 1" = 300'

HART ROAD



SCALE 1" = 300'

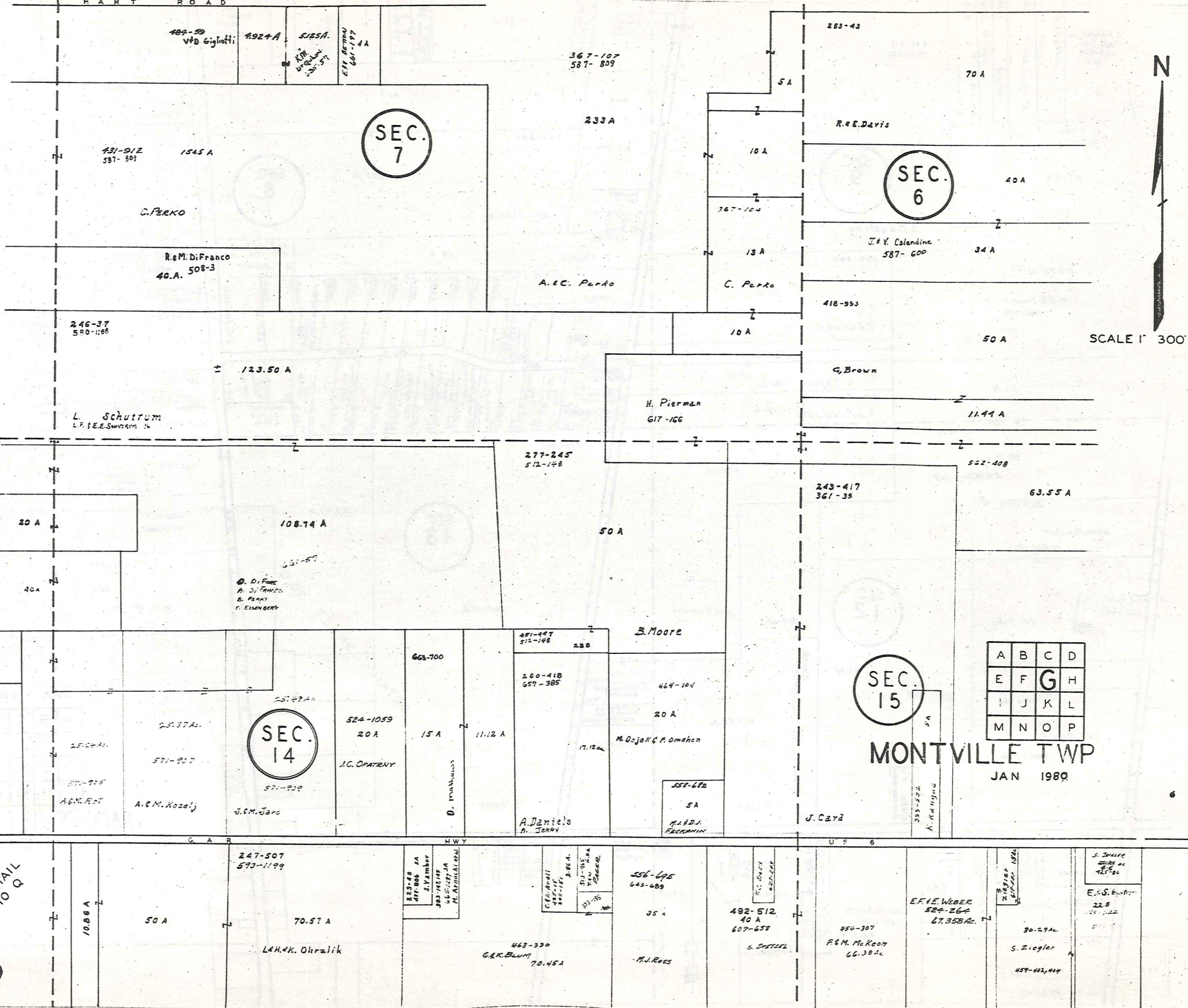
SEC. 7

SEC. 6

SEC. 15

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP  
JAN 1980



SEE DETAIL  
SHEET 10 Q  
300

263-43

SEC. 6

220-374

65 A

F & A. Spirka

70 A

R. & E. Davis

40 A

35 A

J. & V. Calandine  
631-1278

431-607

L. B. PIENSKI

10 A

270-465  
582-84

G. P. Heller

T. B. HEPTNA

418-993

D. P. PARSONS  
653-189 250A

303Ac

50 A

P. KIEBLER 609-825

G. Brown

H. KIEBLER  
648-125

8.50 A

48.44 A

G. & M. Trask

11.44 A

G. M. Trask

463-269

574-857

601-372

547-222

H. Pierrman  
617-921

258Ac

188-240

50 A

617-166

63.55 A

H. Pierrman

C. Pierrman  
617-925

258Ac

A. Erben

H. STOLTZ II  
565-106

367R

5A

469-778

J. A. Majka

234-318

237-455

M. J. Dombrowski

434-555

3.25 A

206-442

33.75 A

20 A

99 A

J. & V. Sirkovic  
574-624

17.3Ac

74-622

22.34Ac

665-704

J. L. Masorella

5.5A

263-227

J. L. Masorella

449-440

1.083A

810 Johnson  
480-391

2A

117 A

2.50

48 Schwitz  
255-255

2.50

2.50

2.50

2.50

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2.50

SEC. 15

312-457-8  
637-959

50 A

S. Zadnik

31.27 A

J. Trask et al.

C. Wiest

399-1012

P. Bernardino

12 A

W. Masung

367-417  
302-345

24.71 A

O. Lozano R. Kuzak  
444-593, 595  
412-597

J. Geisman

M. Lankford

K. M. Kiparski

432-488

15 A

15 A

10 A

10 A

43 A

43 A

17.3Ac

74-622

22.34Ac

665-704

J. L. Masorella

5.5A

263-227

J. L. Masorella

449-440

1.083A

810 Johnson

480-391

2A

117 A

2.50

2.50

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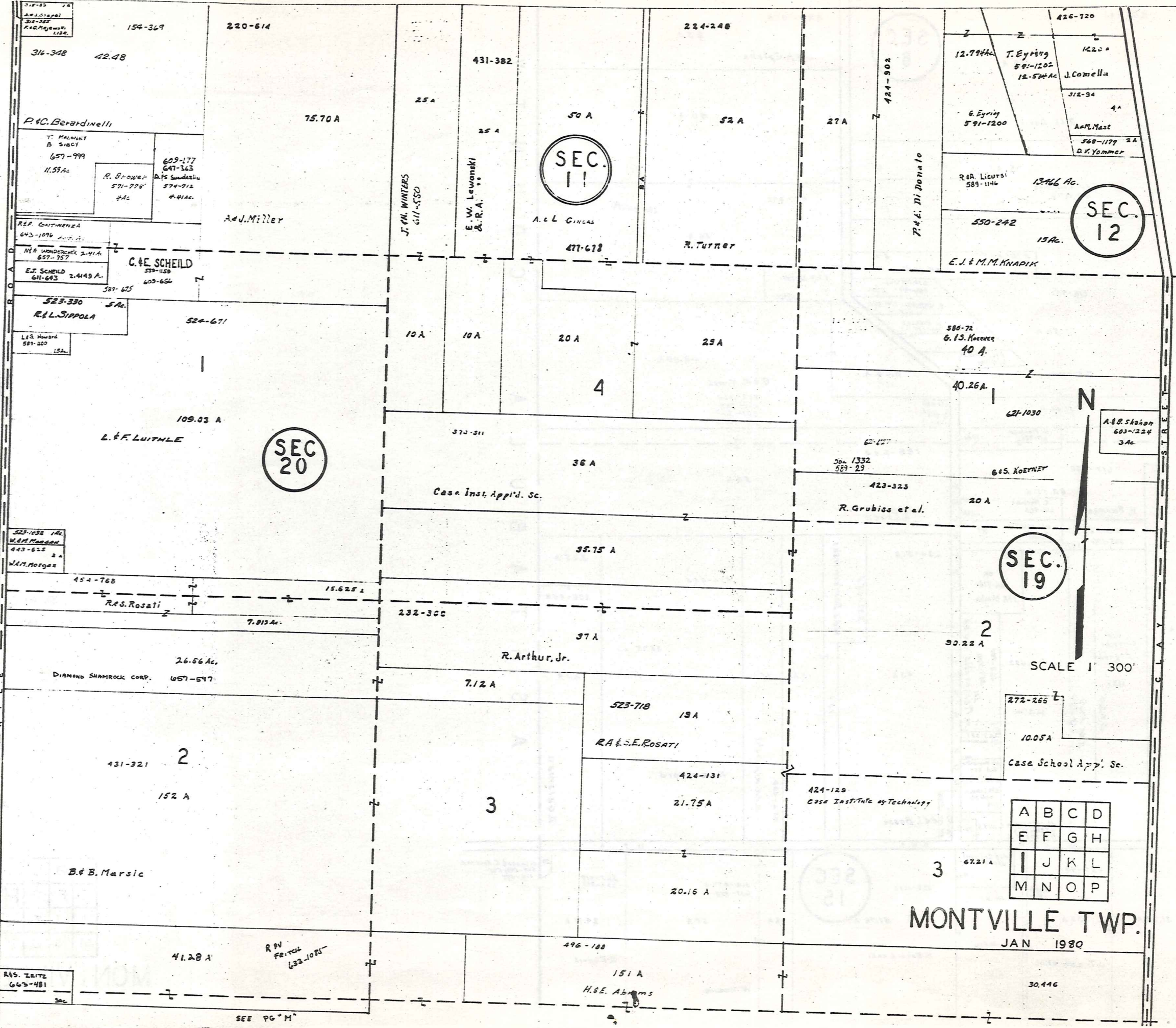
C O U N T Y  
A S H T A B U L A

SCALE 1" = 300'  
JAN 1980

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.  
301

H A M B D E N T O W N S H I P



316-348 42.48

P. C. Berardinelli

T. MALONEY  
B. SIBCI  
657-999  
11.59 Ac.

R. J. POWER  
571-778  
4 Ac.

609-177  
647-363  
R. F. SUNDERS  
574-712  
4.41 Ac.

R. F. CONTINENZA  
643-1096

M. A. WONDORCHAK  
2.41 Ac.  
657-757

E. J. SCHEILD  
611-683  
2.4149 Ac.

C. F. E. SCHEILD  
539-1159  
603-656

523-330  
R. L. SIPPOLA  
5 Ac.

L. S. HOWARD  
587-1100  
1.5 Ac.

523-1032  
W. M. MORGAN  
443-625  
2 Ac.

W. M. MORGAN

454-768

R. S. ROSATI

15.625 Ac.

7.013 Ac.

26.56 Ac.

DIAMOND SHAMROCK CORP.  
657-597

431-321

2

152 A

B. & B. Marsic

41.28 A

R. W. FERTIG  
633-1085

R. S. ZELTZ  
663-481

SEE PG. M

154-369

220-614

75.70 A

A. J. Miller

J. W. WINTERS  
611-550

E. W. LEWANSKI  
& R. A. ...

SEC. 11

A. & L. CINCAS

477-618

224-248

50 A

52 A

R. Turner

424-902

R. & E. Di Donato

426-720

12.79 Ac. T. Eyring  
59-1202  
12.54 Ac.

14.20 Ac. J. Comella

6. Eyring  
591-1200

3/2-34

4 Ac. A. M. Mast

568-1179 2 Ac. D. J. Yanner

R. A. Licursi  
589-1146

13.46 Ac.

SEC. 12

550-242

15 Ac.

E. J. & M. M. Knapik

580-72  
G. S. Kuever  
40 A.

40.26 A

621-1030

A. B. Sloan  
603-1224  
3 Ac.

Don. 1332  
583-23

423-323

645. KOEYNET

20 A

R. Grubiss et al.

SEC. 19

90.22 A

SCALE 1" = 300'

272-265

10.05 A

Case School App. Sc.

424-129

Case Inst. of Technology

3

67.21 A

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.

JAN 1980

496-188

151 A

H. E. Abrams

30.446

SEC. 12

SEC. 13

SEC. 18

SEC. 19

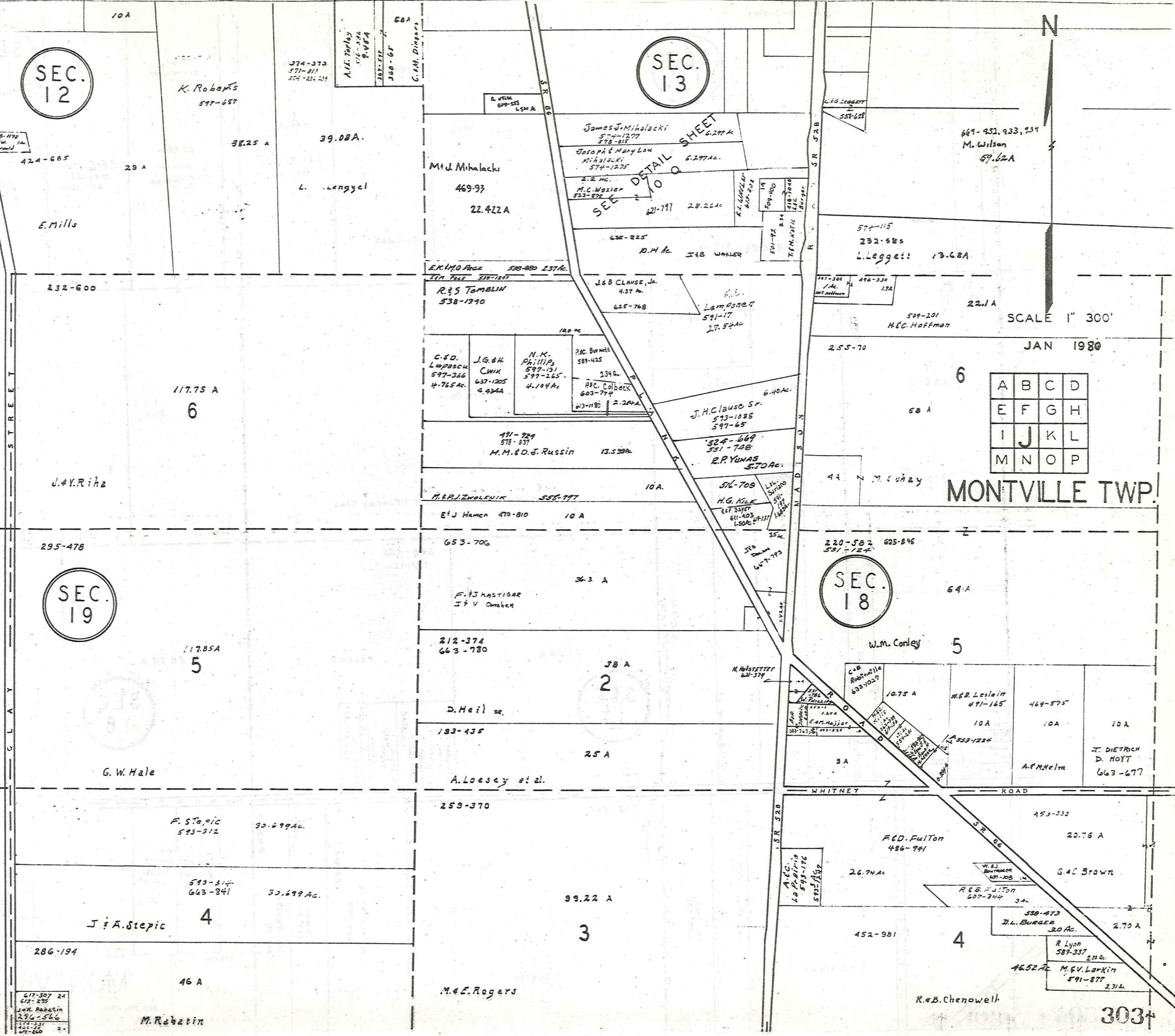
DETAIL SHEET  
NO. 10 Q

SCALE 1" = 300'

JAN 1980

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|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.



617-307 24  
618-235  
J.W. Rebatin  
236-546  
400-25  
400-25

303+

SEE  
DETAIL SHEET  
10 Q

SEC.  
14

SEC.  
15

SEC.  
17

SEC.  
16

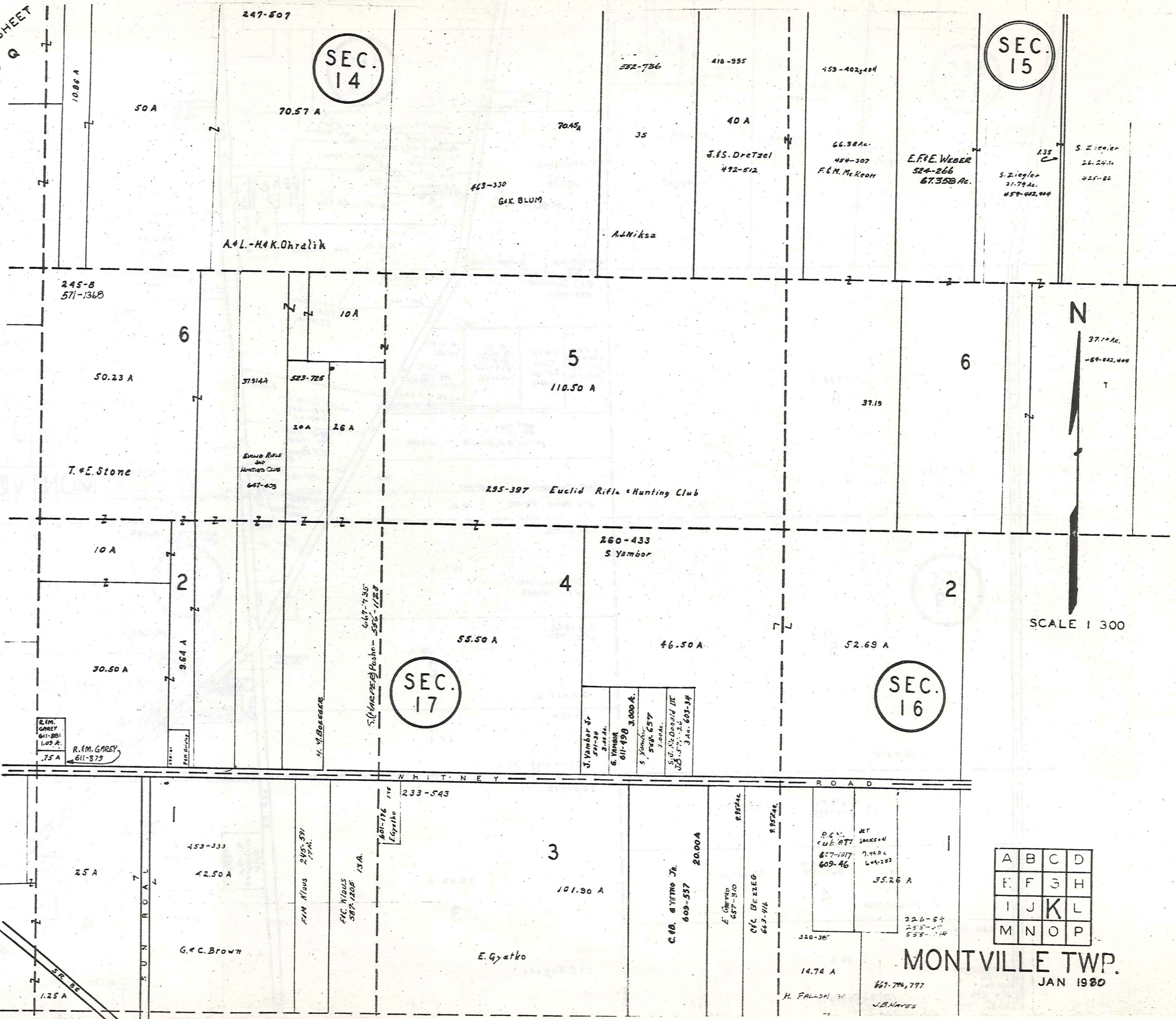
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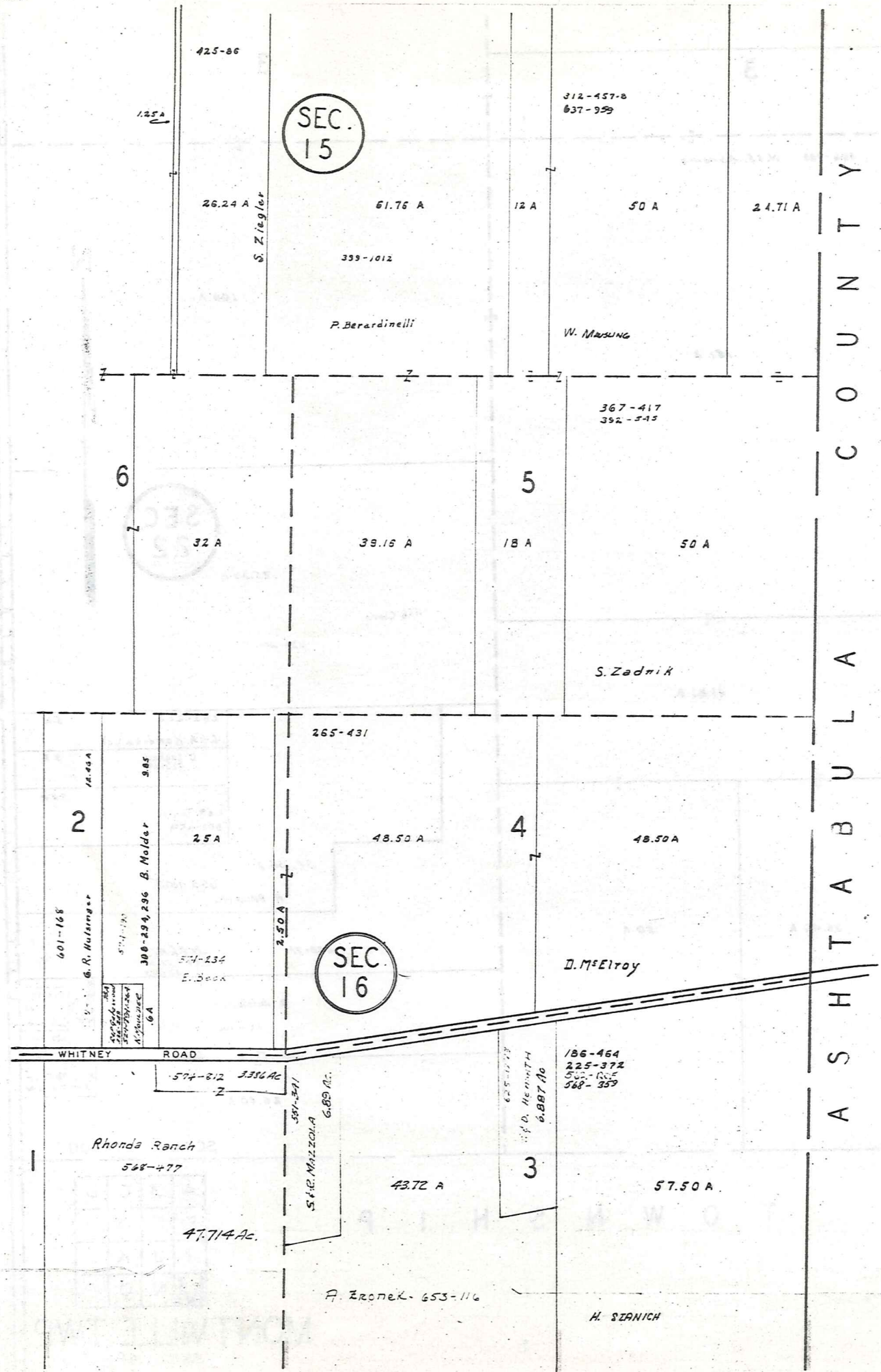
SCALE 1 300

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| A | B | C | D |
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MONTVILLE TWP.  
JAN 1980

304





SEC. 15

SEC. 16

A S H T A B U L L A C O U N T Y



SCALE 1"=300'  
JAN 1980

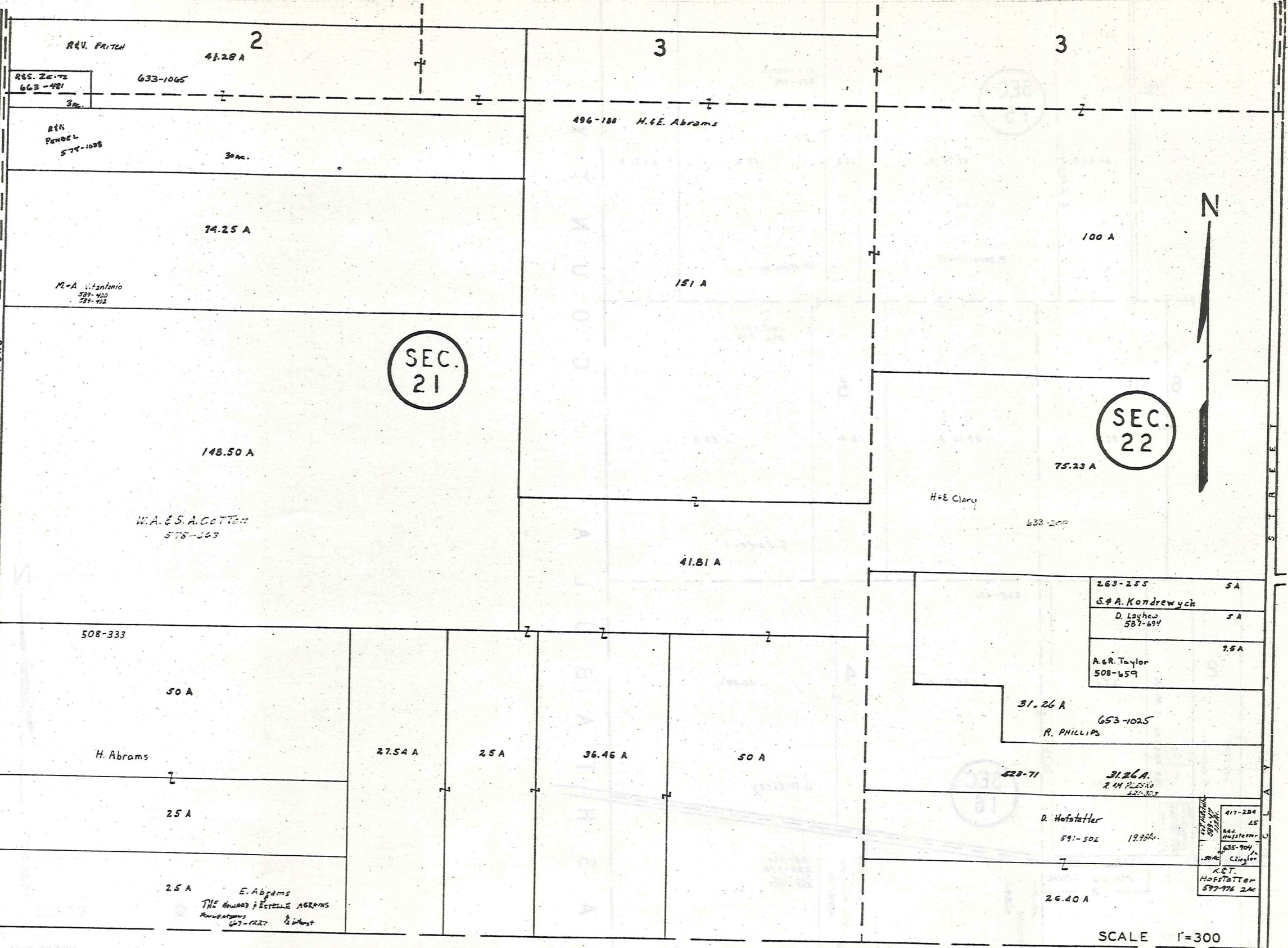
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| I | J | K | L |
| M | N | O | P |

305

MONTVILLE TWP.

H A M B D E N T O W N S H I P

1/2 MILE ROAD



SEC. 21

SEC. 22

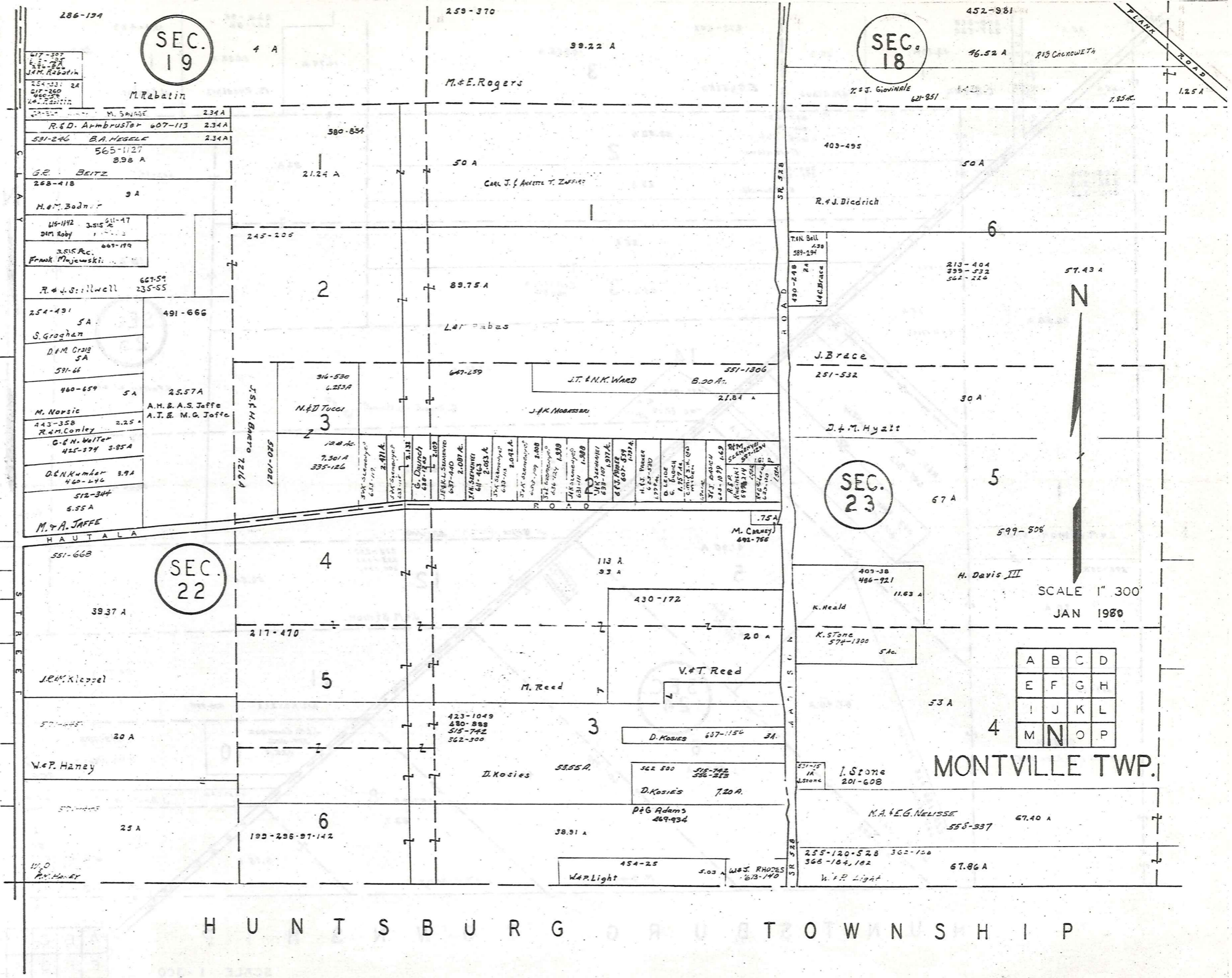


SCALE 1"=300

H U N T S B U R G T O W N S H I P

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| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |

MONTVILLE TWP.  
JAN 1989



SEC. 19

SEC. 18

SEC. 23

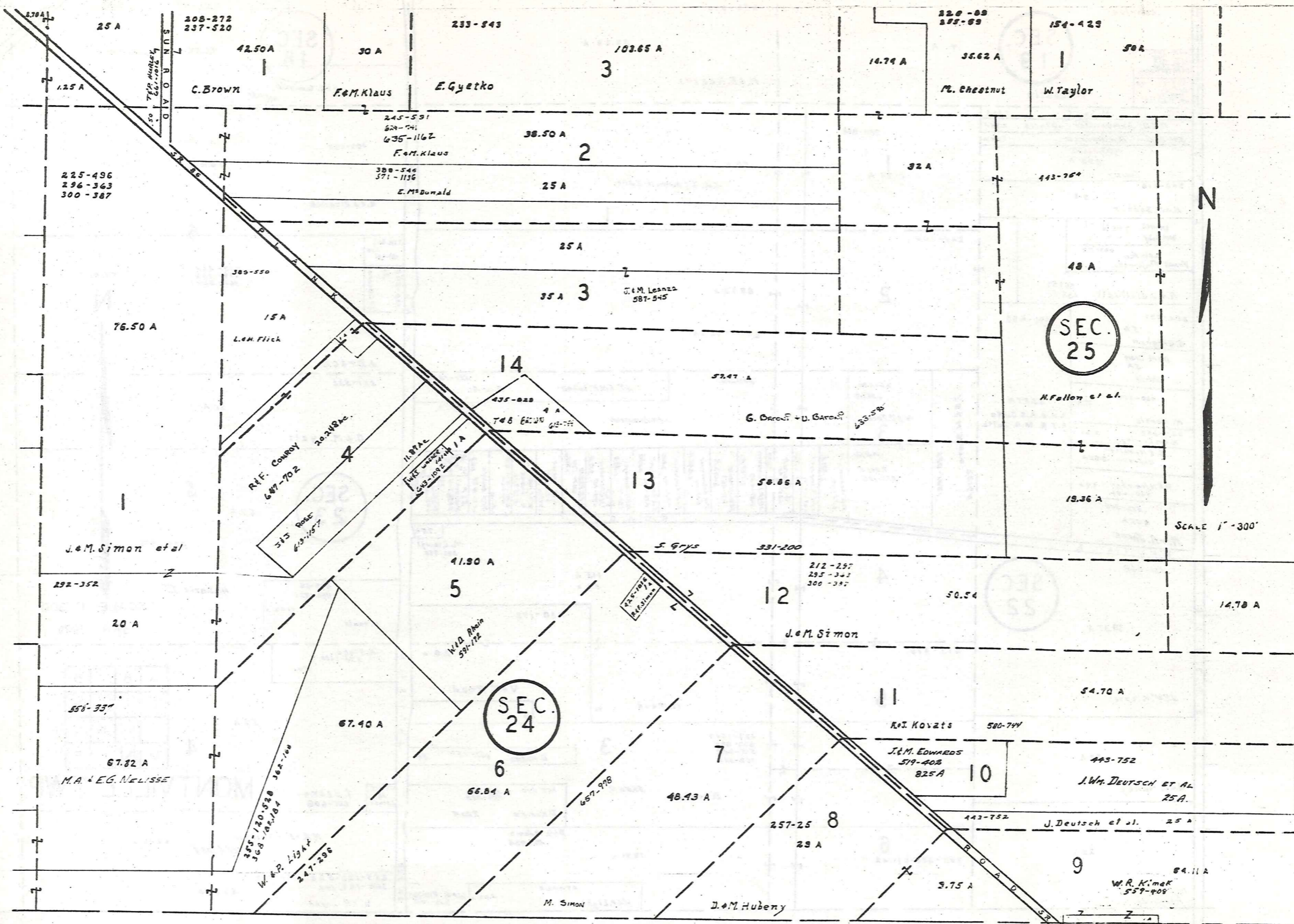
SEC. 22

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| M | N | O | P |

MONTVILLE TWP.

H U N T S B U R G O R D U B T O W N S H I P

SCALE 1" = 300'  
JAN 1980

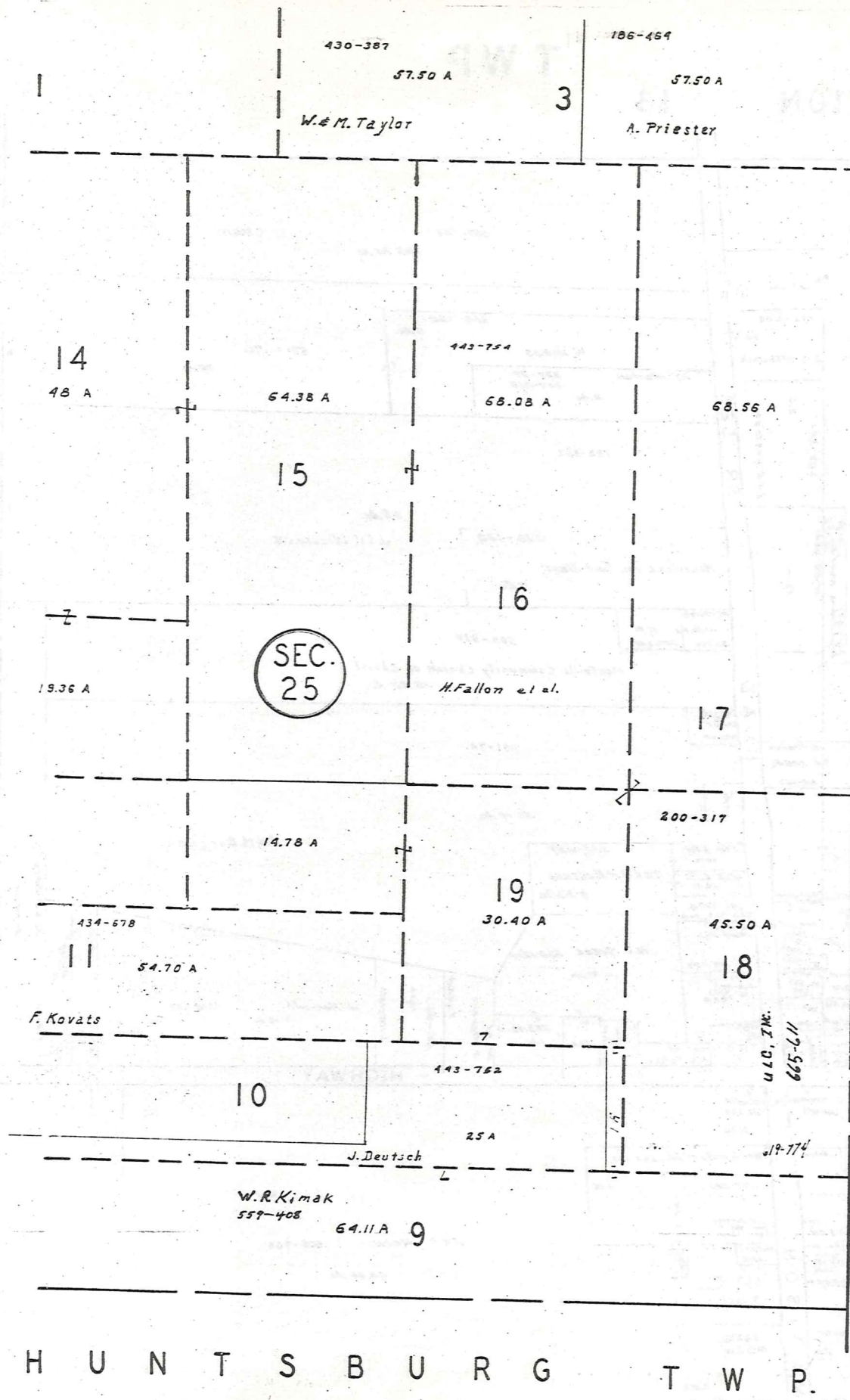


H U N T S B U R G T O W N S H I P

SCALE 1" = 300'  
JAN 1980

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| E | F | G | H |
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MONTVILLE TWP.



A S H T A B U L A C O U N T Y

H U N T S B U R G T W P.



SCALE 1" = 300'  
 JAN 1980

|   |   |   |   |
|---|---|---|---|
| A | B | C | D |
| E | F | G | H |
| I | J | K | L |
| M | N | O | P |



# Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

## USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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